## Amendment Transmittal

CAP1724

## TOWNSEND and TOWNSEND and CREW LLP

Two Embarcadero Center, 8th Floor San Francisco, California 94111-3834 (650) 326-2400

In re application of: William David Parten

Application No.: 09/066,383

Filed: April 29, 1998

Group Art Unit: 1724

For: FLUID -FLUID CONTACTING APPARATUS

THE ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

OPE	1
DEC 1 3 1999	HOLE
FRENT & TRADESIDE	

PRESENT

**EXTRA** 

0

0

Attorney Docket No.	15258-317	

١	Date:	December 08, 1999
ı		

I hereby certify that this is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

**Assistant Commissioner for Patents** Washington, D.C. 20231

Sig

gned:	dunda	Molnoch	
	Μ//	<u> </u>	

Sir:

TOTAL

INDEP.

Transmitted herewith is an amendment in the above-identified application.

If any extension of time is needed, then this response should be considered a petition therefor.

HIGHEST NO.

**PREVIOUSLY** 

PAID FOR

\*\* 14

\*\*\* 2

The filing fee has been calculated as shown below:

SMALL E	NTITY
---------	-------

RATE	ADDIT. FEE
x \$9.00 =	
x \$39.00 =	
+ \$130.00 =	

1700 MAIL ROC	DEC 15 1999	RECEIVED
o <b>∓</b> file	ER THA	١N
SMAL	L ENTI	TY

ADDIT. **RATE** FEE x \$18.00 =\$0.00 x \$78.00 =\$0.00 + \$260.00 =

\$0.00

TOTAL

[X]No claims fee is due.

CLAIMS REMAINING

AFTER

**AMENDMENT** 

\* 8

Please charge Deposit Account No. 20-1430 as follows:

[ ] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

MINUS

MINUS

[X]Any additional fees associated with this paper or during the pendency of this application.

NO extra copies of this sheet are enclosed.

TOWNSEND and TOWNSEND and CREW LLP

Chun-Pok Leung, Reg. No. 41,405

Attorneys for Applicant

RL:IIr PA 3038455 v1